



**Government College of Engineering**  
Station Road, Osmanpura, Ch.Sambhajinagar – 431 005  
In Pursuit of Global Competitiveness

Phone : (0240) 2366101, 2366102, 277  
E-Mail – principalgeca@yahoo.com

Fax : (0240) 2332835  
Web – http://www.geca.ac.in

No. GECA/COE/2023-24/ 3137

Date.

20 OCT 2023

To,

GECA Notice board/ Website

**Subject:- Invitation for Quotation for Supply of following Items.**

Dear Sir,

You are requested to send your competitive quotations for the supply of the following items subject to the following conditions.

**CONDITIONS:**

- 1 Rates quoted should be FOR AURANGABAD or free delivery at the Institute inclusive of all lead and Lift.
- 2 Detailed specifications of the articles you intend to supply should be given. If not according to the specification, laid down here under.
- 3.The material should be supplied within ( 07) days from the date of order. List of material is given below.
- 4.The earliest deliver period should be quoted if you cannot supply within the period mentioned above.
- 5.Quotation should be in sealed cover and superscripted as “Quotations for Exam Cell” Due on 27/10/2023 at 05.00 pm.
6. This Printing material is confidential so secrecy in this matter is responsibility of the contractor
7. Before printing it is compulsory to show proof copy. After that only printing should be done.
8. Printing should be done as per the specification below and the instructions told by us
9. Quotation should be valid for 31/03/2024.
- 10.Quotation not complying with the above conditions and incomplete once will not be considered.
- 11.Right to reject any or all quotations rates are with the under signed.
- 12.Rates quoted must be inclusive of All applicable Taxes.

Sr. No	Specification	Approx. Qty.	Remark
01	<b><u>Answer Sheet 04 Pages</u></b>  <b>Paper :</b> S S Maplitho 70gsm A grade (Super Shine maplitho paper), <b>Size of Answer Book :</b> 205 mm x 290mm, Text- Single Colour (Black) <b>Number of Paper :</b> 4, machine stitching (sewing) as per sample printing in one colour in black ink as per the specification given by the office. Also each Answer book, is to be numbered in 8 digits, (Numbers will be specified) No duplication of serial numbers on the answer book to be printed. <b>Packing :</b> 100 Answer books enclosed in plastic bag	20000 Nos.	

Yours faithfully

Principal

Govt. College of Engineering  
Chh. Sambhajinagar